

**REGULAR MEETING**

**ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION**

**Wednesday, January 15, 2025, 7:00 P.M.**

**Roosevelt Borough Hall, 33 North Rochdale Avenue**

**OPENING MEETING: (Time)\_\_\_\_\_**

**SWEARING IN OF NEW AND REAPPOINTED MEMBERS:**

Dave Teich, Lawrence Mendies, Maureen Parrott, Kathleen Murphy (Alt 1), Arielle Debira (Alt 2)

**ROLL CALL:** Ashburner\_\_\_\_, Johnson \_\_\_\_\_, Mendies \_\_\_\_\_, Parrott \_\_\_\_\_, Teich\_\_\_\_, Ticktin\_\_\_\_, Murphy (Alt 1) \_\_\_\_\_, Debira (Atl 2) \_\_\_\_\_.

**ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT:** Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on January 22, 2024 and the Times of Trenton on January 25, 2024 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

**Environmental Commission Mission Statement**

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. Forever Chemicals are PFAS chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

**Land and People Acknowledgement**

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral and unceded Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey.

We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

**ELECTION OF VICE-CHAIRPERSON AND SECRETARY**

\_\_\_\_\_ nominates \_\_\_\_\_ as Vice-Chairperson to the Environmental Commission, with a second from \_\_\_\_\_. The motion passed by \_\_\_\_\_ vote.

\_\_\_\_\_ nominates \_\_\_\_\_, as Secretary to the Environmental Commission, with a second from \_\_\_\_\_. The motion passed by \_\_\_\_\_ vote.

**APPROVAL OF MEETING SCHEDULE FOR 2025 AND JANUARY 2026: February 19, 2025; March 19, 2025; April 16, 2025; May 21, 2025; June 18, 2025; July 16, 2025; August 20, 2025; September 17, 2025; October 15, 2025; November 19, 2025; December 17, 2025; January 21, 2026.**

**APPROVAL OF THE MEETING SCHEDULE:**

Motion was made by \_\_\_\_\_ to approve the Meeting Schedule for 2025 and second was made by \_\_\_\_\_. Meeting Schedule for 2025 was \_\_\_\_\_ passed.

**APPROVAL OF THE AGENDA:**

Motion was made by \_\_\_\_\_ to approve the agenda and second was made by \_\_\_\_\_. Agenda was \_\_\_\_\_ passed.

**PUBLIC COMMENTS ON THE AGENDA:**

Chairman Ticktin opens the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.  
Chairman Ticktin closes the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M.

**APPROVAL OF MINUTES: December 18, 2024** – \_\_\_\_\_ made a motion to approve the December 18, 2024, minutes with a second from \_\_\_\_\_. Minutes were \_\_\_\_\_ passed.

**CORRESPONDENCE:**

1. ANJEC – Welcome to Winter – Connect to Nature this Holiday Season
2. ANJEC – Thriving Through Change – Opportunities for Local Climate Action
3. NJ DEP – NJUCF News and Updates 1/1/2025
4. ANJEC- Environmental News Digest, January 8, 2025
5. ANJEC – January Monthly Digest
6. ANJEC – Protect Wharton State Forest

**REPORT OF PLANNING BOARD LIAISON**

**REPORT OF COUNCIL LIAISON**

**REPORTS OF COMMITTEES:**

- Administrative
- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey
- Goals Committee

**OLD BUSINESS:**

**NEW BUSINESS:**

**PUBLIC COMMENT:**

Chairman Ticktin opens the public comment at: \_\_\_\_\_ P.M.

Chairman Ticktin closes the public comment at: \_\_\_\_\_ P.M.

**ADJOURNMENT:** \_\_\_\_\_ motioned to adjourn \_\_\_\_\_ offered a second. It was unanimously passed to adjourn at \_\_\_\_\_ P.M.