

REGULAR MEETING

ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, December 18, 2024, 7:00 P.M.

Roosevelt Borough Hall, 33 North Rochdale Avenue

OPENING MEETING: (Time)_____

ROLL CALL: Ashburner____, Hamilton____, Johnson____, Teich____, Ticktin____, Silverman____, (Alt 1)____, (Atl 2)_____.

ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT: Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on January 22, 2024 and the Times of Trenton on January 25, 2024 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

Environmental Commission Mission Statement

1. To protect, preserve, and enhance the natural environment within our jurisdiction.
2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23)

Environmental Education and Outreach of these subjects:

1. PFA'S are "forever" chemicals that disrupt the immune system and are carcinogenic.
2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of eco-friendly products

Land and People Acknowledgement

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

APPROVAL OF THE AGENDA:

Motion was made by _____ to approve the agenda and second was made by _____. Agenda was _____ passed.

PUBLIC COMMENTS ON THE AGENDA:

Chairperson Silverman opens the meeting to the public for comments on the agenda at: _____ P.M.
Chairperson Silverman closes the meeting to the public for comments on the agenda at: _____ P.M.

APPROVAL OF MINUTES: September 18, 2024 – _____ made a motion to approve the September 18, 2024, minutes with a second from _____.
Minutes were _____ passed.

APPROVAL OF MINUTES: October 16, 2024 – _____ made a motion to approve the October 16, 2024, minutes with a second from _____.
Minutes were _____ passed.

CORRESPONDENCE:

1. **ANJEC** – Fall 2024 ANJEC Report
2. **NJDEP** – USDA Forest Service Community Forest & Open Space Conservation Program Fiscal Year 2025 Request for Applications
3. **The Watershed Institute** – Watershed Professionals Newsletter – November 1, 2024
4. **ANJEC** – Environmental News Digest – October 17, 2024
5. **The Land Conservancy of NJ** – TLCNJ Honored with 2024 National Land Trust Excellence Award
6. **ANJEC** – Environmental News Digest – October 30, 2024
7. **NJDEP** – NJUCF News & Updates November 1, 2024
8. **NJDEP** – NIHHS Heat Monitoring & Mitigation Funding
9. **NJ DCA** – NJ DCA Local Recreation Improvement Grant
10. **ANJEC** – ANJEC Statement on the 2024 Election
11. **ANJEC** – Environmental News Digest, October 30, 2024
12. **Land Conservancy of New Jersey** – Fall Newsletter
13. **ANJEC** – Fighting Artificial Turf in New Jersey
14. **ANJEC** – Dark Sky New Jersey – Tuesday, December 10, 2024 Zoom Webinar
15. **NJDEP** – NJUCF News and Updates 12/1/24
16. **ANJEC** – One Day, One Planet, One Big Impact – Let's Do This!
17. **Sustainable Jersey** – Annual Luncheon Recap & New Grant & Technical Assistance Opportunities
18. **The Watershed Institute** – Registration for the 8th. Annual New Jersey Watershed Conference
19. **ANJEC** – Environmental News Digest – December 5, 2024
20. **ANJEC** – The ANJEC Report

REPORT OF PLANNING BOARD LIAISON

REPORT OF COUNCIL LIAISON

REPORTS OF COMMITTEES:

- Administrative
- Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey
- Dessert and Discussion
- Community Outreach Communication Calendar

OLD BUSINESS:

Rescheduling of joint meeting of Millstone and Roosevelt EC for The Watershed Institute presentation on regional watershed improvement plan.

NEW BUSINESS:

End of Year draft
Little library box
Roosevelt Seed Library box
Final expense expenditures for 2024
Old Business

PUBLIC COMMENT:

Chairperson Ellen Silverman opens the public comment at: _____ P.M.

Chairperson Ellen Silverman closes the public comment at: _____ P.M.

ADJOURNMENT: _____ motioned to adjourn _____ offered a second. It was unanimously passed to adjourn at _____ P.M.