### **REGULAR MEETING**

### ROOSEVELT BOROUGH ENVIRONMENTAL COMMISSION

Wednesday, June 19, 2024, 7:00 P.M.

# Roosevelt Borough Hall, 33 North Rochdale Avenue

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Ticktin	, Silverman,	(Alt 1), (At	tl 2)			

**ADEQUATE PUBLIC NOTICE OF MEETING STATEMENT:** Adequate notice of this meeting has been given, in accordance with the Open Public Meetings Law, by notices published in the Asbury Park Press on January 22, 2024 and the Times of Trenton on January 25, 2024 and posted on the bulletin boards in the Borough Hall and at the Roosevelt Post Office.

# **Environmental Commission Mission Statement**

OPENING MEETING: (Time)

- 1. To protect, preserve, and enhance the natural environment within our jurisdiction.
- 2. To promote sustainable practices and responsible resource management for the benefit of present and future generations.
- 3. To Advocate for environmental justice, ensuring equitable access to clean air, water, and a healthy environment for all communities.

Goals: Short term goals for the next 18 months approved (approved by EC on 11/15/23) Environmental Education and Outreach of these subjects:

- 1. PFA'S are "forever" chemicals that disrupt the immune system and are carcinogenic.
- 2. Investigate Community Solar or other programs that allow households to use renewable energy without installing solar panels on their homes. Learn more about Clean Choice energy which allows a resident to select renewable energy as the source of energy for their home. Present results at a community meeting.
- 3. Advocate for safe and responsible waste management practices. Partnering with the Recycle Coordinator to get more information out on what is recyclable. Also encourage use of ecofriendly products

# Land and People Acknowledgement

The land and waterways upon which the residents of the Borough of Roosevelt gather and live are the ancestral Lenapehoking territory of the Lenni-Lenape nation. We honor the contributions of their ancestors, those now in the diaspora, and the Nanticoke Lenni-Lenape, Ramapough Lenape and Powhatan Renape who continue to live in the areas we call New Jersey. We honor this ancestral land of the Lenni-Lenape Nation. May we live in harmony, caring for this sacred land.

# APPROVAL OF THE AGENDA: Motion was made by \_\_\_\_\_\_\_ to approve the agenda and second was made by \_\_\_\_\_\_. Agenda was \_\_\_\_\_\_ passed. PUBLIC COMMENTS ON THE AGENDA: Chairperson Silverman opens the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M. Chairperson Silverman closes the meeting to the public for comments on the agenda at: \_\_\_\_\_ P.M. APPROVAL OF MINUTES: May 15, 2024 – \_\_\_\_\_ made a motion to approve the May 15, 2024, minutes with a second from \_\_\_\_\_. Minutes were \_\_\_\_\_ passed.

### **CORRESPONDENCE:**

- 1. **ANJEC** ANJEC News, May 23, 2024
- 2. ANJEC 2024 Citizen Scientist Series, Zoom Webinar Tuesday, June 18, 7:00pm
- 3. ANJEC Visit Cream Ridge Winery on Saturday, June 8, 2024 from Noon-6:00pm
- **4. State of New Jersey** NJ Updates: Events, Deadlines, Programs, Guidance and more
- 5. NJ DEP NJUCF News and Updates as of 6/1/24
- **6. ANJEC** Wide Variety of Upcoming Programs for June and July 2024
- 7. ANJEC 2024 Citizen Scientist Series Session 1: Using MyCoast NJ App to Capture Important Weather & Climate Related Events in your Community, Tuesday, June 18, 7:00pm Via Zoom
- **8.** ANJEC ANJEC News June 6, 2024
- 9. ANJEC Global Wind Day Celebration, June 15, 2024, 11:00AM, Liberty State Park
- **10. ANJEC** Fireflies: An Illuminating Appreciation Event, Wednesday, June 26 from 7pm-9pm, Schooley's Mountain Park, Washington Township (Morris County)

# REPORT OF PLANNING BOARD LIAISON

### REPORT OF COUNCIL LIAISON

### **REPORTS OF COMMITTEES:**

- Administrative
- o Forest Management
- Invasive Plant Species
- Stream Monitoring
- Sustainable Jersey
- Dessert and Discussion
- o Community Outreach Communication Calendar

### **OLD BUSINESS:**

o 4<sup>th</sup> of July Information Table

### **NEW BUSINESS:**

PUBLIC COMMENT:		
Chairperson Ellen Silverman open	s the public comment at:	P.M.
Chairperson Ellen Silverman close	s the public comment at:	P.M.
ADJOURNMENT:	•	offered a second. It was
unanimously passed to adjourn at _	•	offered a second. It wa